



**San Diego Unified School District
Project Stabilization Agreement (PSA)
Subcontractor's Pre-Job Conference Form**

Project Information		Subcontractor Jobsite Scheduling Information	
Project Name: O'Farrell Charter School		Number of Shifts: One	
General Contractor: Soltek Pacific Construction	SD Unified Contract Number: CZ-15-0292-57	Daily Start Time: 7:00 am	Daily Stop Time: 3:30 pm
Subcontractor Start Date: 2.02.2016	Subcontractor Duration (Days): 7	Pay Period End Day: Sunday	Pay Day: Friday

Subcontractor Information		
Subcontractor Name: CUT 'N CORE, INC.		
Address: 9194 Chesapeake Dr. San Diego, CA 92123		
Phone: 858.560.6627		
Fax: 858.560.1841		
License Number: 438783	License Classification: C61 / DOB C12	License Status: Current EXP 4/30/17

Describe the Work You Will Perform on this Project (100 words or less)
Core drilling holes

Equipment to Be Utilized in Performing Work on this Project
Core Drill



San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with **Article 3 of the SDUSD PSA**. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with **Articles 8 & 9, and Addendum 1 of the SDUSD PSA**.

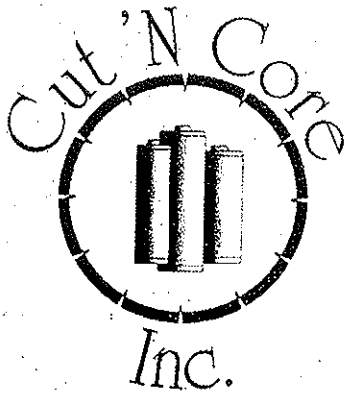
1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with **Article 8 of the SDUSD PSA**.

Jurisdictional Assignments

<u>Scope of Work</u>	<u>Craft Assignment—Identify Union Name and Local</u> <u>Union No</u>	<u>Manpower Est.</u>	
		<u>Peak</u>	<u>Avg</u>
EXAMPLE: ABC Sprockets/Installation of Sprockets	Sprocket Installers Local 123	5	2
Core Drill Holes	Laborers Local 89	2	1

San Diego Building and Construction Local Unions

- | | |
|---|--|
| <ul style="list-style-type: none"> • Insulators & Allied Trades (Heat & Frost) Local 5, • Boilermakers Local 92, Bricklayers & Allied Craftsmen Local 4, • Cement Masons Local 500/Area 744, • IBEW - Electrical Workers Local 569, • International Union of Elevator Constructors Local 18, • Iron Workers Local 229, • Laborers Local 89, • Laborers Local 300, • Plasterers Local 200, • Plaster Tenders of So Cal Local 1414, • Operating Engineers Local 12, • Plumbers & Steamfitters UA Local 230, • Road Sprinkler Fitters Local 669, • Roofers & Water Proofers Local 45, • Laborers International Union Highway & Street Stripers' LU 1184 | <ul style="list-style-type: none"> • Sheet Metal Workers Local 206, • Steamfitters & Pipefitters Local 250, • Teamsters Local 36, • Tile/Marble/Terrazzo Local 18 • Southwest Regional Council of Carpenters Local 547 • Southwest Regional Council of Carpenters Local 1506 • Millwrights & Machine Erectors Local 1607 Pile Drivers Local 2375 • Painter & Allied Trades DC 36: • So Cal Drywall Finishers Local 1136, • Floor Covers Local 1399, • Glaziers Local 1399, • Paint & Tapers Local 1399, • Tradeshow and Sign Craft Local 831 • UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications |
|---|--|



Concrete Sawing • Core Drilling • Wall Sawing • Skid Steer
Backhoe Service & Removal • WBE • Union Affiliation

2/02/16

Project Labor Coordinator
Parsons Constructors Inc.
100 W. Walnut Street
Pasadena, CA 91124

Fax: (626) 440-2516
Email: jess.jones@parsons.com

Attention: Jessica Jones

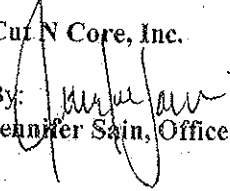
Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")

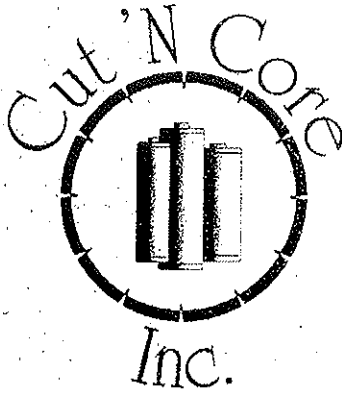
Dear Sir:

This is to confirm Cut 'N Core agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. CZ-15-0292-57 O'FARRELL CHARTER HIGH School, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Cut 'N Core, Inc.

By: 
Jennifer Sain, Office Manager



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2/02/16

San Diego County Building and Construction Trades Council
Attn: Tom Lemmon
3737 Camino Del Rio South, Ste 202
San Diego, CA 92108

Fax: (619) 521-2917
Email: tomlemmon@sdbctc.org

Attention: Tom Lemmon

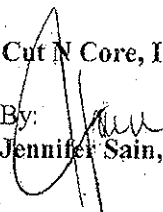
Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")

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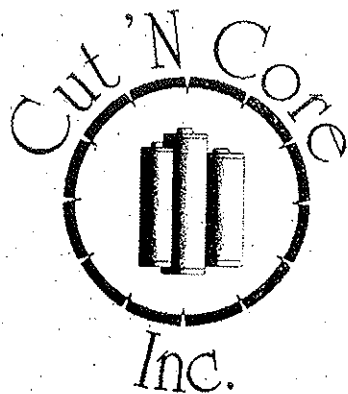
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Sincerely,

Cut N Core, Inc.

By: 
Jennifer Sain, Office Manager

9194 Chesapeake Drive • San Diego, CA 92123 • Tel. (858) 560-6627 • FAX (858) 560-1841



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2/2/16

Southwest Regional Council of Carpenters
Attn: Michael Magallanes
8595 Miralani Drive, Ste A
San Diego, CA 92126

Fax: (858)621-2673
Email: Michael@local1506.org

Attention: Michael Magallanes

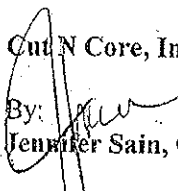
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Sincerely,

Cut N Core, Inc.

By: 
Jennifer Sain, Office Manager

9194 Chesapeake Drive • San Diego, CA 92123 • Tel. (858) 560-6627 • FAX (858) 560-1841



Project Stabilization Agreement (PSA) Workforce Dispatch Request Form

CONTRACTOR USE ONLY	Contractor Information
Requesting Contractor: <u>Curt N Core</u>	
Phone: <u>858.560.6627</u>	Fax: <u>858.560.1841</u>

Job Site Information	
Project Name: <u>D'Farrell Charter High School</u>	
Address: <u>6150 Skyline Dr. San Diego</u>	
Job Superintendent:	
Work Request Start Date and Time: <u>2.3.16 7:00</u>	Estimated Work Duration: <u>7 days</u>

Contractor Requirements			
Employee Classification			Requested Skills, Experience, or Certifications and Equipment to Be Utilized
Indicate Level	Craft Position	Quantity	
Journeyman <input checked="" type="checkbox"/>	<u>Labor Grp 4</u>	<u>(1)</u>	<u>Saw cutter Core driller</u>
Apprentice <input type="checkbox"/>			

UNION USE ONLY	Dispatch Information
Name of Applicant(s) Dispatched:	
Date of Dispatch:	

UNION DISPATCHER: PLEASE CIRCLE THE ZIP CODE OF THE DISPATCHED WORKER(S)

Targeted ZIP codes	92101	92102	92104	92105	92111	92113	92114	92115	92116	92117	92139		
SDUSD ZIP codes	91941	91942	91945	91977	92037	92103	92106	92107	92108	92109	92110	92119	92120
	92121	92122	92123	92124	92126	92129	92131	92133	92134	92136	92140	92145	
SD County ZIP codes	91901	91902	91903	91905	91906	91909	91910	91911	91912	91913	91914	91915	91916
	91917	91921	91931	91932	91933	91934	91935	91943	91944	91946	91948	91950	91951
	91962	91963	91976	91978	91979	91980	91990	92003	92004	92007	92008	92009	92013
	92014	92018	92019	92020	92021	92024	92025	92026	92027	92028	92029	92030	92036
	92040	92054	92055	92056	92057	92058	92059	92060	92065	92066	92067	92069	92070
	92071	92075	92078	92079	92082	92083	92084	92086	92090	92091	92092	92093	92096
	92112	92118	92125	92127	92128	92130	92132	92135	92137	92138	92141	92142	92143
	92144	92147	92149	92150	92152	92153	92154	92155	92158	92159	92160	92161	92162
	92163	92164	92165	92166	92167	92168	92169	92170	92172	92173	92174	92175	92176
	92177	92178	92179	92182	92184	92186	92187	92190	92191	92192	92193	92194	92195
	92196	92197	92198	92199									

Targeted ZIP codes: 35% of contractor's total workforce by craft
 SDUSD ZIP codes: 70% of contractor's total workforce by craft
 SD County ZIP codes: 100% of contractor's total workforce by craft

Note to Dispatching Agent: Please fax a copy of the form to the PSA Coordination Team at fax 858.573.5881